

Mental Health, Alcohol and Drug Advisory Board (MHADAB)

MHADAB Regular Meeting

All Board Members must attend in-person.

Wednesday, November 2, 2022, 5:15 pm
McFall Conference Room
1628 Market Street, Redding, CA 96001

Members of the public may attend via [GoToMeeting](#).
United States: +1 (312) 757-3121
Access Code: 529-205-213

Board Members

Chair

Ron Henninger

Vice-Chair

Kalyn Jones

Members

Cindy Greene

Heather Jones

David Kehoe

Samuel Major

Dale Marlar

Jo-Ann Medina

Charlie Menoher

Alan Mullikin

Anne Prielipp

Mary Rickert

Angel Rocke

Christine Stewart

Connie Webber

I. Call to Order & Welcome

II. Open Public Comment

Speakers will be limited to three minutes. Members of the public will have the opportunity to address the Board on any issue within the jurisdiction of the Board.

III. Board Member Reports

IV. Consent Calendar

The following Consent Calendar items are expected to be routine and non-controversial. They may be acted upon by the Board at one time without discussion. Any Board member or staff member may request that an item be removed from the Consent Calendar for discussion and consideration.

Public Comment

Speakers will be limited to three minutes. Members of the public may comment on any item on the Consent Calendar before the Board's consideration of the Consent Calendar.

A. Approval of Meeting Minutes

Board members will review and approve minutes from the September 7, 2022 and October 5, 2022 meetings.

B. Teleconferencing Vote

Pursuant to Assembly Bill No. 361, Section 54953(e)(3), consider voting to facilitate continued Teleconferencing in the form of "hybrid" meetings.

C. Board Member Reappointments

Consider approving recommendations for Mental Health, Alcohol and Drug Advisory Board Reappointment for terms to expire December 31, 2025: Ron Henninger, Kalyn Jones, Dale Marlar, Jo-Ann Medina, and Connie Webber.

D. Substance Use Disorder (SUD) Committee

Consider voting to rescind the SUD Committee's classification as a Standing Committee in favor of an Ad Hoc Committee as determined by Executive Committee discussion on October 17, 2022.

E. 2022 Shasta County Data Notebook

Review the 2022 Shasta County Data Notebook as presented in written form and consider voting to approve for submission to the Board of Supervisors.

V. Regular Calendar

Public Comment will be invited prior to the close of each item.

VI. Presentations

Public Comment will be invited prior to the close of each item.

- A. Adult and Children’s Services Branch Director Miguel Rodriguez will present program data listed in the Director’s Report.
- B. Supervising Deputy Public Guardian Shonda Cannelora will deliver a presentation on Public Guardian Conservatee Data.

VII. Discussion Items

Public Comment will be invited prior to the close of each item.

- A. Board members will be asked to volunteer for SUD Committee participation.
- B. Board members may suggest future agenda item topics for consideration.

VIII. Adjourn

MHADAB	Executive Committee	SUD Committee	Other Committees
Jan 4, 2022 5:15 pm Northern Valley Catholic Social Service 2400 Washington Ave, Redding, CA 96001	Dec 19, 2022 11:00 am HHSA Adult Services Branch, Admin Conference Room 1 2640 Breslauer Way, Redding, CA 96001	Nov 15, 2022 4:00 pm HHSA Adult Services Branch, Admin Conference Room 1 2640 Breslauer Way, Redding, CA 96001	Committee Assignments and Schedule

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Nicole Carroll by telephone at (530) 229-8062, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at ncarroll@co.shasta.ca.us at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County’s ADA Coordinator: Shelley Forbes, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: adacoordinator@co.shasta.ca.us.

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at Shasta County Health and Human Services Agency, 2640 Breslauer Way, Redding, CA 96001. This meeting will be recorded. If there are any questions regarding this agenda, please contact Nicole Carroll at 229-8062, or via e-mail at ncarroll@co.shasta.ca.us.